

**3RD ANNUAL
SOUTH COUNTY SHOOTOUT
FISHING TOURNAMENT & BBQ
WWW.SOUTHCOUNTYSHOOTOUT.COM**

The entry fee is \$800.00 for 4 Anglers; additional Anglers can be registered for a \$100.00 per Angler. The entry fee includes all social functions and tournament giveaways for four (4) participants. Additional social tickets can be purchased at the Tournament registration.

All registrations must be accompanied by the entry fee. Entry fees are nonrefundable two weeks prior to the angler's meeting. Please contact Paul Cipolla, Tournament Coordinator for additional information, (813)967-0218 or at pcipolla@brandel-stephens.com.

PARTICIPATION RELEASE OF LIABILITY

Read before signing

In consideration of being allowed to participate in any way in the South County Shootout, related events and activities of the fishing tournaments for May 21-22, 2010 I acknowledge, agree, and appreciate that:

1. I knowingly and freely assume all risks both known and unknown, even if arising from the negligence of the releases or others and assume full responsibility for risks arising from my participation; and,

2. I willingly agree to comply with the terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation, and notify the appropriate representative of the South County Shootout.

3. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, hereby release, indemnify, and hold harmless the South County Shootout, Royal Palm Yacht & Country Club, Pope John Paul II High School, Diocese of Palm Beach, Bishop Barbarito, its officers, officials, directors, shareholders, agents, and/or employees, other participants, and sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of premises and property used to conduct the event ("releasees") with respect to any and all injury, disability, death, or loss or damage to person or property, which I suffer or which I am found to have caused in whole or in part, whether arising from the negligence of myself, the releasees, the South County Shootout, to the fullest extent permitted by law. I have read this release of liability and assumption of risk agreement and the rules of the South County Shootout. I fully understand their terms, understand that I have given up substantial rights by signing this document, and sign it freely and voluntarily.

BOAT INFORMATION

Boat Name: _____
Length: _____ Year: _____ Make: _____
Captain Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Phone: _____ Cell: _____
Name: _____ Date: _____