

BOAT OWNER/ANGLER INFORMATION

Boat Name: _____
Length: _____ Year: _____ Make: _____
Captain Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Phone: _____
Cell: _____
Fax: _____
E-Mail: _____
Soc. Sec. # _____
Shirt Size: M ___ L ___ XL ___ XXL ___
Signature: _____

ANGLER NAME: _____

Address: _____
City: _____ State: _____ Zip: _____
Phone: _____
Cell: _____
Fax: _____
E-Mail: _____
Soc. Sec. # _____
Shirt Size: M ___ L ___ XL ___ XXL ___
Signature: _____

ANGLER NAME: _____

Address: _____
City: _____ State: _____ Zip: _____
Phone: _____
Cell: _____
Fax: _____
E-Mail: _____
Soc. Sec. # _____
Shirt Size: M ___ L ___ XL ___ XXL ___
Signature: _____

ANGLER NAME: _____

Address: _____
City: _____ State: _____ Zip: _____
Phone: _____
Cell: _____
Fax: _____
E-Mail: _____
Soc. Sec. # _____
Shirt Size: M ___ L ___ XL ___ XXL ___
Signature: _____

Make checks payable to:
Pope John Paul II High School
C/O
RJ Boyle Studio
5040 North Federal Highway
Light House Point, FL 33064
(954) 420-5001

www.southcountyshootout.com



For more information contact:

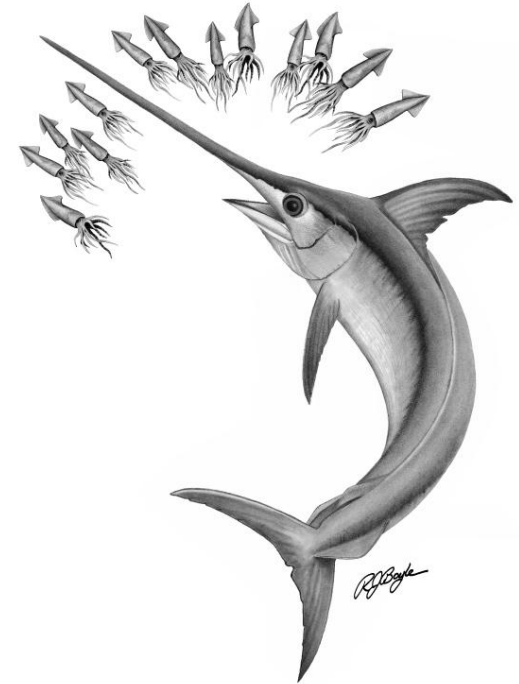
Paul Cipolla
Tournament Coordinator
South County Shootout

pcipolla@brandel-stephens.com

Phone (813) 967-0218

PJP II High School is a 501(c)3 charitable corporation organized under Florida law.

JOIN US FOR THE ...



SOUTH COUNTY SHOOTOUT

DAYTIME SWORDFISH TOURNAMENT & BBQ

MAY 22, 2010

www.southcountyshootout.com

About the Event

South County Shootout!

Daytime Swordfish Tournament & BBQ

\$5000 First Prize*

The South County Shootout is sure to be a fishing tournament you will want to participate in every year. It is a one day total aggregate weight Swordfish (*see rules) shootout taking place on Saturday, May 22, 2010. An awards reception and BBQ will immediately follow at the Royal Palm Yacht & Country Club.

The Captain's Meeting will be held May 21st early-evening at the Royal Palm Yacht & Country Club Marina. Come socialize with your competition, have a drink, see the prizes and pick up your boat bag.

Royal Palm Yacht & Country Club Marina

2425 Maya Palm Drive West
Boca Raton, FL 33432

Tournament Rules

\$5,000 to the First Place Winner

Based on 25 Paid Boats Participating

Tournament Date:

May 22, 2010

Tournament Location:

Royal Palm Yacht & Country Club
(Boats may fish out of any inlet)

Tournament Rules:

1. Fishing Hours: lines in at 7:00 am, lines out at 3:30 pm. All boats must return to the dock by 5:00 pm. Once you have returned to the dock with your fish to be weighed, you MUST check in at the Tournament Committee Table in order for your fish to count. There is no early weigh-in.
2. The tournament entry fee is \$800.00 for four (4) Anglers; additional Anglers may be registered for \$100.00 per Angler.
3. There is no limit on Anglers.
4. There is no limit on the number of rods, electric reels permitted.
5. Not an IGFA tournament.

6. The following species are allowed: Swordfish. **There is a maximum of two (2) fish, cumulative weight.**
7. Fishing is only allowed within twenty-five (25) miles of the Florida Coast Line. **Bahamian waters are not permitted.**
8. There will be no weather committee. All boats fish at their own risk.
9. The Tournament Committee reserves the right to refuse entry from anyone.
10. Official lines in and lines out will be announced on VHF Channel 72. There will be no other Committee Boat announcements.
11. All fish to be weighed must be weighed at Royal Palm Yacht & Country Club and must be brought to the dock on the boat they were caught on.

Participants Responsibility:

1. All Anglers, Captains, Crew and Guests fish at their own risk. All participants and guests agree to indemnify and hold harmless The Tournament Committee, PJP II High School, Royal Palm Yacht & Country Club, Sponsors, Press and their agents and employees from any liability loss or damage including attorney's fees they may suffer arising from their participation in this tournament.
2. All Anglers and Captains should attend the Captain's Meeting and Registration on Friday, May 21, 2010, at Royal Palm Yacht & Country Club Marina.

Divisions:

1. This is a boat tournament. Anglers should be registered at sign-in.
2. There will be no differentiation between professional and amateur.
3. Winners will be determined on overall weight on the dock following timed check-in at the Tournament Committee Table.
4. Junior Anglers may not turn 16 by the day of the Angler's Meeting. Birth certificates must accompany registration form.

All registrations must be accompanied by the entry fee. Entry fees are nonrefundable two weeks prior to the angler's meeting.

PARTICIPATION RELEASE OF LIABILITY

Read before signing

In consideration of being allowed to participate in any way in the South County Shootout, related events and activities of the fishing tournaments for May 22, 2010 I acknowledge, agree, and appreciate that:

1. I knowingly and freely assume all risks both known and unknown, even if arising from the negligence of the releases or others and assume full responsibility for risks arising from my participation; and,
2. I willingly agree to comply with the terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation, and notify the appropriate representative of the South County Shootout.
3. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, hereby release, indemnify, and hold harmless the South County Shootout Tournament Committee, Royal Palm Yacht & Country Club, PJP II High School, Diocese of Palm Beach, Bishop Barbarito, its officers, officials, directors, shareholders, agents, and/or employees, other participants, and sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of premises and property used to conduct the event ("releasees") with respect to any and all injury, disability, death, or loss or damage to person or property, which I suffer or which I am found to have caused in whole or in part, whether arising from the negligence of myself, the releasees, the South County Shootout, to the fullest extent permitted by law. I have read this release of liability and assumption of risk agreement and the rules of the South County Shootout. I fully understand their terms, understand that I have given up substantial rights by signing this document, and sign it freely and voluntarily.

Angler's Signature: _____